MEALS WITH JESUS

New Life;



Who would you invite to your party?



Sin is when we say... Shove off God, I'm in charge, No to your rules.



THE SAYING GOES "YOU ARE WHAT YOU EAT"



WHAT DO WE LEARN FROM THE CALLING OF LEVI?
(Matthew)

FOLLOWING JESUS MEANS OTHERS MIGHT BE AMAZED (LUKE 5:26)



What did Jesus see in Matthew?

Jesus loved, forgave and called someone totally undeserving.





HOW DO SEE THIS IN ACTION?

- Jewish writings describes tax collectors as "robbers" and that if a tax collector entered a Jewish home, it would become unclean.
- Considered traitors even aligned with "the mob", organized crime
- Tax collectors were not allowed to serve as witnesses in a court





HOW DO SEE THIS IN ACTION?

- There was no limit to the amount of money they could collect.
- Tax collectors were notorious for making themselves wealthy by cheating their own suffering people.

But Jesus called him!

Levi knew his need: he wasn't good, he wasn't welcome, he wasn't clean.





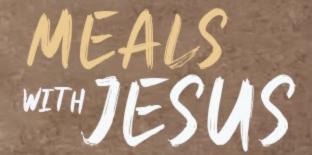
HOW DOES THIS APPLY TO US?

- What did Jesus see in you when he called you? 1 Cor 1:26-30
- Are there some "Matthew's" around us that Jesus wants us to bring to him?
- Evangelism outreach weekend on 13th-14th May



 FOLLOWING JESUS MEANS OTHERS MIGHT BE AMAZED (LUKE 5:26)

• FOLLOWING JESUS MEANS BEING AWARE OF THE COST (LUKE 5:28-29)





Matthew left the tax booth, his employees, and the money. How many of us would walk away from our jobs in order to follow Jesus? Would you?

- He saw a man who was teachable and would some day be a great apostle for the Kingdom of God.
- He saw a man who some day would die as a martyr in Ethiopia for Him.



God can use anyone who is willing to be used by God but there is a key requirement - we must be willing to leave everything!

Luke 9:23 "Then he said to the crowd, "If any of you wants to be my follower, you must give up your own way, take up your cross daily, and follow me."

Matthew 8:18-22, Matthew 10:37,

Luke 14:25-33



- FOLLOWING JESUS MEANS OTHERS MIGHT BE AMAZED (LUKE 5:26)
- FOLLOWING JESUS MEANS BEING AWARE OF THE COST (LUKE 5:28-29)
- FOLLOWING JESUS MEANS RESPONDING TO HIS MESSAGE (LUKE 5:32)



The message of Jesus was one of grace. The "scandal of grace" Pauls says the Good News was hard to grasp by our own wisdom:

1 Cor 1:23 "So when we preach that Christ was crucified, the Jews are offended and the Gentiles say it's all nonsense."



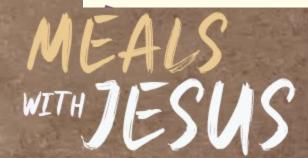
- Luke 5:30 Scribes and Pharisees
 were "grumbling" because Jesus was
 eating with the tax collectors and
 "sinners."
- Luke 5:31-32 Jesus explained his mission. It's the sick who need a doctor not the healthy!
- Matthew 5:3 "Blessed are the poor in spirit.."



God blesses those who are poor and realize their need for him, for the Kingdom of Heaven is theirs.

Matthew 5:3 (NLT)







BUT grace is not a license to live how anyway you want because you think God is only warm and cuddly. He is a loving Heavenly Father but also a holy and just judge.

Titus 2:11-12

"For the grace of God has been revealed, bringing salvation to all people. And we are instructed to turn from godless living and sinful pleasures. We should live in this evil world with wisdom, righteousness, and devotion to God, grace of God teaches us to say no to ungodliness."



THE DEVIL DIDN'T MAKE YOU DO IT - IT 'S OUR OWN EVIL DESIRES!

James 1:13-25

"And remember, when you are being tempted, do not say, "God is tempting me." God is never tempted to do wrong, and he never tempts anyone else. Temptation comes from our own desires, which entice us and drag us away. These desires give birth to sinful actions. And when sin is allowed to grow, it gives birth to death."





You can't keep doing what you want to do, you can't keep living the way you want to and get close to God at the same time.







QUESTIONS FOR MIDWEEK PERSONAL REFLECTION & STUDY Luke 5

- 1. What does this story say about Jesus or God?
- 2. What does this story say about the people?
- 3. What do you like about this story?
- 4. What are the sins to avoid in this story? What are the promises to claim in this story?
- 5. What are the examples to follow in this story? What are the commands to obey in this story?
- 6. Who do you identify with in this story? Why?
- 7. What will you do because of this story?
- 8. How can you share this story with someone this week?



CONCLUSION:

Message of repentance has been repeated theme in last 3 weeks:

- REPENT OF INDIFFERENCE towards outsiders
- REPENT OF PREJUDICE towards other people groups or individuals, bigotry, hatred



Think of people you know who fit on a scale of very, very bad to very, very good



very, very bad very, very good

How does Jesus change how you think and feel about those people?





Jesus.

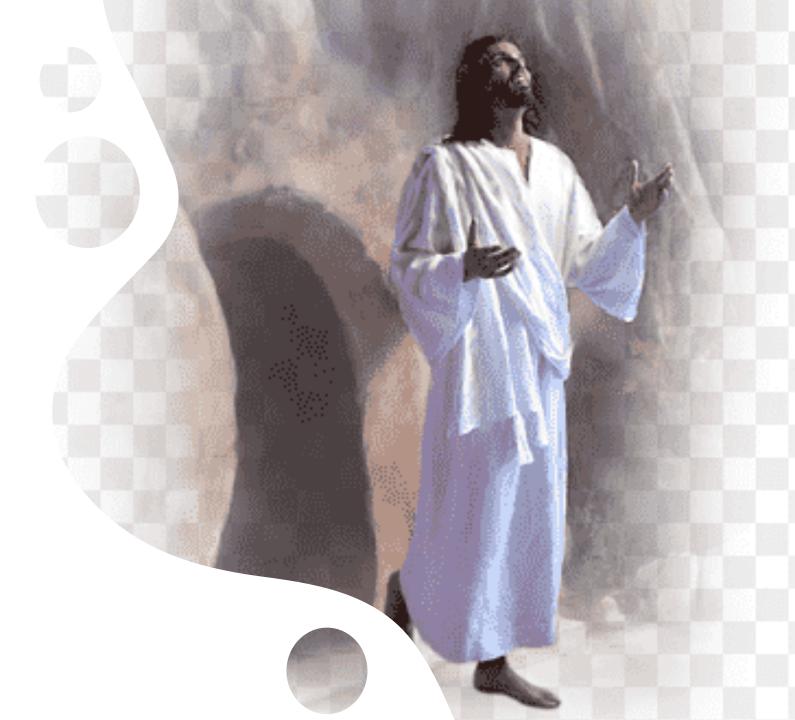
His name is a complete sentence.

His name is an entire prayer.

His name alone brings healing.

His name guarantees salvation.

His name quenches the thirsty soul and fills the soul's hunger.



Jesus.

His name is the perfect solution to every problem. His name can resolve conflict.

He brings peace and calm into every situation. His name is protection. His name brings light when darkness is all around



Jesus.

His name is music, it is the sweetest melody.
His name is joy

unspeakable.

His name is perfect
His name is altogether
lovely, magnificent, glorious.
His name is Emmanuel, He
is God with us.

Amen

